# CAZADERO COMMUNITY SERVICES DISTRICT <br> PO BOX 508 <br> CAZADERO CA 95421-0508 <br> Board Meeting Agenda <br> February 14, 2023 ~ 6:30PM <br> Location ~ Fire Station \#1 <br> 5980 Cazadero Hwy, Cazadero, CA 95421 

****ASSEMBLY BILL 361****

## **RE CORONAVIRUS COVID-19**

Consistent with Government Code Section 54953 and Declarations of a State of Emergency by the California Governor due to the CoVid- 19 Pandemic and Orders of the Sonoma County Health Officer to minimize the Spread of COVID19, THERE WILL BE NO PHYSICAL OR IN-PERSON MEETING LOCATION AVAILABLE TO THE Public. Instead, meetings of the District Board of Directors will be conducted BY TELECONFERENCE.

The meeting will be accessible, and members of the public may participate and give public comment, either via video teleconference by accessing the following website link or via audio by dialing the teleconference call-in number and inputting the meeting ID and passcode when prompted:

## POTENTIALLY SUBJECT TO CHANGE DUE TO SEVERE WEATHER CONDITIONS AFFECTING PUBLIC SAFETY, ELECTRICITY, and INTERNET CONNECTIVITY https://us02web.zoom.us/j/81774489391?pwd=MkhBRVROWDNTNTVNeIZORGpNWUE5ZZ09 Telephone number: 1 (669) 900-6833, Meeting ID 8177448 9391, Passcode 840410

PLEASE NOTE: The Cazadero Community Services District office is closed, and this meeting will be conducted entirely by teleconference.

Should you want to submit public comment, you may do so either by commenting at the appropriate time in person if logging into the meeting or by email before Board Meeting is called to order. If emailing, please state the agenda item number that you are commenting on and limit written comments to three hundred (300) words or less. Comments can be sent to pbarry@cazadero-csd.org. Written comments received prior to the meeting will be read into the record.

The Board meeting agenda and all supporting documents are available for public review on the website at www.cazadero-csd.org

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## ROLL CALL

President P. Barry<br>Director M. Berry Director H. Canelis Director D. DeBeaune Director S. Griswold

## OPEN TIME FOR PUBLIC EXPRESSION

This is an opportunity for any member of the public to briefly address the District Board on any matter that does not appear on this agenda and is restricted to matters within the Board's jurisdiction. Items that appear to warrant a more-lengthy presentation or Board consideration may be placed on the agenda for discussion at a future meeting. Please limit comments to three hundred (300) words.

## AGENDA ADJUSTMENTS

An opportunity for the Board President to approve adjustments to the current agenda.

## DIRECTOR REPORTS

An opportunity for Directors to report on their individual activities related to District Business.

## STAFF REPORTS

1. Administrative Assistant
2. Fire Department and Firefighters Association Report
a. Operations
b. Administration
c. Training
d. Special Projects
3. Park \& Rec Maintenance
4. Facilities

## CONSENT CALENDAR ITEMS

These items can be acted on in one consolidated motion or may be removed from the Consent Calendar and separately considered at the request of any Director

1. Approval of Meeting Minutes - January 10, 2023
2. Approval of Financials - Month of January 2023

ACTION ITEMS

1. Resolution 22/23-14 Proclamation of a Local Emergency for the Cazadero Community Services District, County of Sonoma, State of California, Ratifying the Proclamation of a State of Emergency by Governor Newsom on March 4, 2020, and Authorizing

Remote Teleconference Meetings of the Legislative Bodies of the Cazadero
Community Services District for the Period February 1, 2023, Through March 1, 2023, Pursuant to Brown Act Provisions - Discussion/Action - Teleconferenced District Board Meetings; Implementation of AB 361 Changing Brown Act Meeting Requirement; Proposed District Resolution Authorizing Remote Teleconference Meeting.
2. Replace Leaking Firehouse Stove - Discussion/Action - Update on new stove
3. Fiber Optic Grant and Emergency Communications - Discussion/Action - Update on implementation of Emergency Radio Communications in Cazadero.
4. Playground Equipment-Discussion/Action -
5. Alcohol sales and/or consumption at fire department events held on CCSD property or held off-site - Discussion/Action -
6. Alcohol sales and/or consumption on CCSD property at events hosted by third parties - Discussion/Action -
7. Use of firehall (including tables, chairs, fencing) by third parties - Discussion/Action -

## DISCUSSION ITEMS

1. Update on Grants - Discussion -
2. Vegetation Management - Discussion -

## COMMITTEE REPORTS

1. Park Ad Hoc 2020

## FINANCIAL REPORTS

## COMMUNICATIONS

## EXECUTIVE SESSION

ADJOURNMENT

## DIRECTOR REPORTS

## CCSD liability insurance policy

To Sherry Kulchewski [cazaderocsd@comcast.net](mailto:cazaderocsd@comcast.net) • Paul Barry [pbarry@cazadero-csd.org](mailto:pbarry@cazadero-csd.org)

Sherry,
Please include this report in the next board packet:

## CCSD Insurance policy.

Paul and I had a zoom meeting this morning with Paul Harrison and Lynda McLain regarding the coverage of our existing policy (Fire Plus). We were told the policy covers the firefighters, CCSD board members, and Cazadero Community Club board members. It does not cover other CCSD employees, Cazadero Community Club activities, or the park. It is recommended that CCSD make sure all employees are covered by our worker's comp policy (eg. Sherry, Nancy, Al), that Cazadero Community Club maintain their existing nonprofit policy which covers CCC activities, and that CCSD maintain our separate park policy (CAPRI).

## Maureen

## STAFF REPORTS

## Operations:

- Chief Krausmann reports that 5290 is at Burton Fire to get the water tank repaired. The tank is under lifetime warranty, however, accessing and/or removal of the tank is not. Cost for tank repair is being determined.
- Once 5290 is repaired and back in service 5266 will go in for new tires.


## January 2023 Calls

| Nature of Call | Number of Calls |
| :---: | :---: |
| Medical Aid | $\mathbf{9}$ |
| Hazardous Condition | $\mathbf{1 1}$ |
| Traffic Collision | $\mathbf{1}$ |
|  |  |
|  |  |
|  |  |

## Administration

- Chief Krausmann reports that the funding for the UTV has been approved in the amount of \$31,273.00. The new UTV is scheduled for pickup on February 16,2023.
- Chief Krausmann reports that the USDA grant application is in the process for the Type 6 Engine.
- Assistant Chief Schanz is working on the FEMA grant closeout out for Tender 5291.


## Training

- February 16, Structure Drills/ Air Management/SCBA


## Firefighters Association

- March 2, Meeting/Maintenance

To:
Cazadero Community Services District
PO Box 508
Cazadero CA. 95421

## Parmeter Park Maintenance Summary Sept 2022 - Jan 2023

The park is in overall good condition although there is ongoing renovation in the upper children's playground area. The playgrounds old equipment had been removed and we are still awaiting the installation of the new play equipment along with the completion of the landscaping and fencing reinstall at locations of your choice.

I have installed yellow caution tape across and around the areas under renovation. I have been regularly checking and changing out the yellow caution tape due to wind tearing and occasional tear downs from unknown causes.

The access metal gate, concrete stairwell to the children's playground between Cazadero Highway and the children's playground, has been padlocked (closed with signage) for safety since the renovation has begun. The metal gate on Austin Creek Rd next to the community club shed has been padlocked for safety to prevent anyone from walking down those concrete steps to the renovation in progress.

The parks restrooms have been cleaned a minimum of 4 times weekly (Mon, Wed, Fri and Sat). I have been power blowing and sweeping the park, courts, adjacent paths, parking areas and lower Austin Creek Rd. 3-4 times per week. Line trimming of weeds will begin shortly. Picnic tables will be pressure washed and sealed when weather warms up.

As reported previously, the basketball and tennis courts will need resurfacing, by a contractor of your choice, at some point soon. The tennis court has small cracks (approx. $1 / 16^{\prime \prime}$ to $1 / 4$ wide) that are gradually becoming larger. In 2021 and 2022 I filled the cracks with concrete crack seal, which lasts for about 6 months, but they continue to reopen up. The basketball court doesn't have any significant cracking but the court surface is peeling, deteriorating and getting worse especially after the last big wind and rainstorms in Jan 2023.

Alan Dewart
Park Maintenance

## CONSENT ITEMS

# Cazadero Community Services District <br> Meeting Minutes - January 10, 2023 

The Cazadero Community Services District meeting was conducted pursuant to the provisions of the Governor's Executive Order N-29-20 which suspends certain requirements of the Ralph M. Brown Act due to the COVID-19 virus. CSD Board Members and staff participated in the meeting by zoom teleconference. Members of the public were provided a zoom and telephone call-in number to view or listen to the meeting and the opportunity to provide public comment verbally or in written format.

1. Call to Order and Roll Call

The regular meeting of the Cazadero CSD Board was called to order at 6:39 PM on January 10, 2023. Director P. Barry led the Pledge of Allegiance. The following Directors were present: P. Barry, M. Berry, H. Canelis, D. DeBeaune, and S. Griswold. AA Kulczewski and three members of the public were also present.
2. Public Comment

Tony Goodwin expressed his gratitude to the members of the Cazadero Volunteer Fire Department for all they did and are doing during the storms, including clearing roads, giving out water, and even delivering some water.
3. Agenda Adjustments

Action Item 1 - Hosting Public Wi-Fi Access Point was moved to before Director Reports. Action Item 4 - Fiber Optic Grant and Emergency Communications was moved to right after Action Item 1.
4. Director Reports

None.

## 5. Staff Reports

Facilities staff report was included in the Board packet.
AA Kulczewski reported that all new volunteers need to complete payroll forms on first drill/call; the annual audit (for fiscal year ending June 30, 2022) will be on January 19.
Director P. Barry reported that no Fire Department and Firefighters Association Report was submitted due to the storms and power outages; water at Station 2 is not hooked up to the generator so no bathroom usage during power outages (this will be looked into and hopefully corrected for future outages); PG\&E has restored power on Cazadero Highway up to the Cal Fire station.
6. Consent Calendar Items

On a motion by Director DeBeaune, seconded by Director Griswold, the Board moved to approve the minutes for the December 13, 2022, meeting and the financials for the month of December 2022. VOTE: $5-0-0$ by roll call:

| Director | Vote |
| :---: | :---: |
| P. Barry | Aye |
| M. Berry | Aye |
| H. Canelis | Aye |
| D. DeBeaune | Aye |
| S. Griswold | Aye |

## 7. Action Items

a. Hosting Public Wi-Fi Access Point - Bryan Hughes of Equitable Access California gave a presentation on installing access for free Wi-Fi access in downtown Cazadero, fully funded (except for electrical costs for the low power access ports, which will be paid for by host) for three years with grant funds awarded to Equitable Access California. Two needed access points are on Cazadero Community Services District property. After Board discussion, on a motion by Director DeBeaune, seconded by Director Griswold, the Board moved to approve placement of Wi-Fi access points at Station 1 and the tennis courts. VOTE: 5-0-0 by roll call:

| Director | Vote |
| :---: | :---: |
| P. Barry | Aye |
| M. Berry | Aye |
| H. Canelis | Aye |
| D. DeBeaune | Aye |
| S. Griswold | Aye |

b. Resolution 22/23-13 Proclamation of a Local Emergency for the Cazadero Community Services District, County of Sonoma, State of California, Ratifying the Proclamation of a State of Emergency by Governor Newsom on March 4, 2020, and Authorizing Remote Teleconference Meetings of the Legislative Bodies of the Cazadero Community Services District for the Period January 1, 2023, Through February 1, 2023, Pursuant to Brown Act Provisions - After Board discussion, on a motion by Director Griswold, seconded by Director M. Barry, the Board moved to approve Resolution 22/23-13. VOTE: $5-0-0$ by roll call:

| Director | Vote |
| :---: | :---: |
| P. Barry | Aye |
| M. Berry | Aye |
| H. Canelis | Aye |
| D. DeBeaune | Aye |
| S. Griswold | Aye |

c. Replace Leaking Firehouse Stove - A $50 \%$ deposit for the new stove will be mailed to Castino's tomorrow. After further Board discussion, item tabled to February meeting
d. Fiber Optic Grant and Emergency Communications - Tony Goodwin reported he now has all equipment, will start installing in January/February; the GMRS was in effect and operational during the storms, members would meet several times a day to disperse road/water/electricity information. After further Board discussion, item tabled to February meeting.
e. Playground Equipment - Director M. Berry reported that installation of the new playground equipment will be sometime in January or February, she will follow up with Ross on the equipment status; she will follow up on the reimbursement request sent previously with the grant people for reimbursement. After further Board discussion, item tabled to February meeting.

## 8. Discussion Items

a. Update on grants - Director P. Barry reported he is not working on any new grants; Chief Krausmann is working on an USDA grant.
b. Vegetation Management - Director P. Barry reported that nature is taking care of vegetation management for us right now.
9. Committee Reports
a. Park Ad Hoc 2020: Nothing happening this time of year; Director P. Barry reported the CAPRI District visit will be on March 13.
10. Correspondence

None.
11. Financial Reports

AA Kulczewski reported bills totaling $\$ 25,911.93$ were presented for payment.

## 12. Adjournment

On a motion by Director M. Barry, Seconded by Director DeBeaune, the Board moved to adjourn the meeting at 7:37 PM. VOTE: $5-0-0$ by roll call:

| Director | Vote |
| :---: | :---: |
| P. Barry | Aye |
| M. Berry | Aye |
| H. Canelis | Aye |
| D. DeBeaune | Aye |
| S Griswold | Aye |

Paul Barry

Homer Canelis

Maureen Barry

Daina DeBeaune

## Scott Griswold

Date: $\qquad$



|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Jan 23 | $\left\lvert\, \begin{gathered} \text { Jul } 22-\mathrm{Jan} \\ 23 \end{gathered}\right.$ | Sover Budget | \% of Budget | Annual Budget |
|  |  |  | Stn 2 Electricity | 105.39 | 640.50 | -449.50 | 58.76\% | 1,090.00 |
|  |  |  | Stn 1 Water | 20.20 | 49.27 | -600.73 | 7.58\% | 650.00 |
|  |  |  | Stn 1 Propane | 0.00 | 781.91 | -1,668.09 | 31.92\% | 2,450.00 |
|  |  |  | Stn 1 Garbage | 0.00 | 794.88 | -555.12 | 58.88\% | 1,350.00 |
|  |  |  | Stn 1 Electricity | 261.20 | 1,938.33 | -761.67 | 71.79\% | 2,700.00 |
|  |  |  | Siren Electricity | 26.02 | 102.78 | -197.22 | 34.26\% | 300.00 |
|  |  |  | 7321 - Utilities - Fire Department - Other | 0.00 | 0.00 | -300.00 | 0.0\% | 300.00 |
|  |  |  | Total 7321 - Utilities - Fire Department | 2,227.58 | 7,101.84 | -4,098.16 | 63.41\% | 11,200.00 |
|  |  |  | 7330 - Sanitation-Stn2 |  |  |  |  |  |
|  |  |  | Annual Septic Permit | 0.00 | 0.00 | -500.00 | 0.0\% | 500.00 |
|  |  |  | Septic Monitoring Fee | 0.00 | 125.00 | -275.00 | 31.25\% | 400.00 |
|  |  |  | Total 7330 - Sanitation-Stn2 | 0.00 | 125.00 | -775.00 | 13.89\% | 900.00 |
|  |  |  | 7930 - Interest Expense | 0.00 | 0.00 | -1,820.00 | 0.0\% | 1,820.00 |
|  |  |  | Total 61 - Fire Department-Services/Suppli | 6,331.86 | 45,573.68 | -24,279.32 | 65.24\% | 69,853.00 |
|  |  |  | 62 - Park \& Rec-Services/Supplies |  |  |  |  |  |
|  |  |  | 7322 - Utilities - Park \& Rec |  |  |  |  |  |
|  |  |  | Electricity Outdoor | 71.60 | 384.62 | -215.38 | 64.1\% | 600.00 |
|  |  |  | Park Garbage | 0.00 | 0.00 | -200.00 | 0.0\% | 200.00 |
|  |  |  | Park Water | 0.00 | 0.00 | -1,530.00 | 0.0\% | 1,530.00 |
|  |  |  | Total 7322 - Utilities - Park \& Rec | 71.60 | 384.62 | -1,945.38 | 16.51\% | 2,330.00 |
|  |  |  | Total 62 - Park \& Rec-Services/Supplies | 71.60 | 384.62 | -1,945.38 | 16.51\% | 2,330.00 |
|  |  |  | 63 - Street Lights-Services/Supplies |  |  |  |  |  |
|  |  |  | 7323 - Utilities - Street Lights |  |  |  |  |  |
|  |  |  | Street Lights Electricity | 445.78 | 3,132.01 | -1,355.99 | 69.79\% | 4,488.00 |
|  |  |  | Total 7323 - Utilities - Street Lights | 445.78 | 3,132.01 | -1,355.99 | 69.79\% | 4,488.00 |
|  |  |  | Total $63 \cdot$ Street Lights-Services/Supplies | 445.78 | 3,132.01 | -1,355.99 | 69.79\% | 4,488.00 |
|  |  |  | 64 - Admin-Services/Supplies |  |  |  |  |  |
|  |  |  | 6280 - Memberships/Certs | 0.00 | 500.00 | -500.00 | 50.0\% | 1,000.00 |
|  |  |  | 6080 - Household Supplies | 34.13 | 140.00 | -360.00 | 28.0\% | 500.00 |
|  |  |  | 6400 - Office expense | 764.99 | 2,796.19 | -3.81 | 99.86\% | 2,800.00 |
|  |  |  | 6405 - Office Equip \& Furnishings | 0.00 | 0.00 | -976.00 | 0.0\% | 976.00 |
|  |  |  | 6410 - Mail and Postage Supplies | 0.00 | 0.00 | -250.00 | 0.0\% | 250.00 |
|  |  |  | 6500 - Other Professional Sves | 0.00 | 0.00 | -2,500.00 | 0.0\% | 2,500.00 |
|  |  |  | 6587 - LAFCO | 0.00 | 569.00 | -51.00 | 91.77\% | 620.00 |
|  |  |  | 6610 - Legal | 500.00 | 3,000.00 | -5,000.00 | 37.5\% | 8,000.00 |
|  |  |  | 6630 Audit | 0.00 | 0.00 | -4,950.00 | 0.0\% | 4,950.00 |
|  |  |  | 6634 - Bank Fees | 0.00 | 2.50 |  |  |  |
|  |  |  | 6800 - Publications and Legal Notices | 0.00 | 151.00 | -119.00 | 55.93\% | 270.00 |
|  |  |  | Total 64 - Admin-Services/Supplies | 1,299.12 | 7,158.69 | -14,707.31 | 32.74\% | 21,866.00 |
|  |  |  | $65 \cdot$ Vegetation Management |  |  |  |  |  |
|  |  |  | 6540 - Chipper Maintenance | 967.73 | 1,312.35 | 1,312.35 | 100.0\% | 0.00 |
|  |  |  | 6545 - Boom Truck Maintenance | 0.00 | 1,025.50 |  |  |  |
|  |  |  | 65 - Vegetation Management - Other | 0.00 | 33.83 |  |  |  |



|  | Jan 31, 23 |
| :---: | :---: |
| ASSETS |  |
| Current Assets |  |
| Checking/Savings |  |
| 1-Community First CU -Checking | 282,193.42 |
| 2-Community First CU -Savings | 10,033.64 |
| 3-Community First CU - Park Dev | 60,089.48 |
| L. A. I. F. |  |
| Equipment Acct | 110,321.00 |
| Park Development | 8,300.00 |
| L. A. I. F. - Other | 110,178.95 |
| Total L. A. I. F. | 228,799.95 |
| SonomaCo Pooled Investment Fund | 202,554.31 |
| Total Checking/Savings | 783,670.80 |
| Total Current Assets | 783,670.80 |
| TOTAL ASSETS | 783,670.80 |
| LIABILITIES \& EQUITY | 0.00 |

## Cazadero Community Services District

|  | Jan 31, 23 |  |
| :---: | :---: | :---: |
| Beginning Balance |  | 248,788.55 |
| Cleared Transactions |  |  |
| Checks and Payments - 40 items | -28,319.07 |  |
| Deposits and Credits - 1 item | 66,828.31 |  |
| Total Cleared Transactions | 38,509.24 |  |
| Cleared Balance |  | 287,297.79 |
| Uncleared Transactions |  |  |
| Checks and Payments - 12 items | -5,104.37 |  |
| Total Uncleared Transactions | -5,104.37 |  |
| Register Balance as of 01/31/2023 |  | 282,193.42 |
| New Transactions |  |  |
| Checks and Payments - 15 items | -8,884.63 |  |
| Total New Transactions | -8,884.63 |  |
| Ending Balance |  | 273,308.79 |


$\frac{\text { Type }}{\text { Beginning Balance }}$| Cleared Transactions |
| :---: |
| Checks |

-Check 10/11/2022 10165
Bill Pmt -Check 11/08/2022 10187

| Paycheck | $12 / 01 / 2022$ | 10193 |
| :--- | :--- | :--- |
| Paycheck | $12 / 13 / 2022$ | 10218 |
| Paycheck | $12 / 13 / 2022$ | 10213 |

Paycheck
Bill Pmt -Check
Paycheck
Paycheck
Paycheck Paycheck Paycheck Paycheck Paycheck
Paycheck Bill Pmt -Check Bill Pmt -Check Liability Check Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check
Bill Pmt -Check
Bill Pmt Bill Pmt -Check
Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check
Bill Pmt -Check $\begin{array}{lll}\text { Bill Pmt -Check } & 01 / 10 / 2023 & 10237 \\ \text { Bill Pmt -Check } & 01 / 10 / 2023 & 10232 \\ \text { Bill Pmt -Check } & 01 / 11 / 2023 & 10245\end{array}$ Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Liability Check
Bill Pmt -Check Bill Pmt -Check
Bill Pmt -Check

Total Checks and Payments
Deposits and Credits - 1 item


Cleared Balance
Uncleared Transactions
Checks and Payments - 12 items

| Paycheck | $08 / 01 / 2022$ | 10103 |
| :--- | :--- | :--- |
| Bill Pmt-Check | $10 / 11 / 2022$ | 10159 |
| Paycheck | $11 / 01 / 2022$ | 10171 |
| Paycheck | $12 / 13 / 2022$ | 10209 |
| Paycheck | $12 / 13 / 2022$ | 10215 |
| Paycheck | $12 / 13 / 2022$ | 10214 |
| Paycheck | $12 / 13 / 2022$ | 10219 |
| Paycheck | $12 / 132022$ | 10211 |
| Paycheck | $12 / 31 / 2022$ | 10228 |
| Paycheck | $12 / 31 / 2022$ | 10229 |

Decarly \{Strike Tea...
Cazadero Volunteer...
Endsley, Stephanie R
Endsley, Stephanie R
Decarly \{Strike Tea...
Berry \{volunteer\}, D...
Krausmann \{volunte...
Alvarez, Delena E
Rebentisch, Janelle
Ward, Andre
Amount
$\frac{\text { Balance }}{24878855}$
$248,788.55$ Signarama $\quad \mathrm{X} \quad-36.19$

| Signarama | X |
| :--- | :--- |
| NSCAPCD | X |
| Norton, Sean R. | X |
| Horn \{volunteer\}, Brit | X |
| Barry, Paul L |  |
| Watson, Gabriel A | X |
| Comcast | X |
| Citlau, Isaac | X |
| Citlau, Russell | X |
| Dewart, Alan | X |
| Kulczewski, Sharon | X |

## Cazadero Community Services District Reconciliation Detail

1-Community First CU -Checking, Period Ending 01/31/2023

| Type | Date | Num | Name | Cl | Amount | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Paycheck | 01/01/2023 | 10244 | Schanz, Eric E |  | -461.75 | -5,039.52 |
| Bill Pmt -Check | 01/10/2023 | 10236 | Marin Sonoma Mosq... |  | -64.85 | -5,104.37 |
| Total Checks and Payments |  |  |  |  | -5,104.37 | -5,104.37 |
| Total Uncleared Transactions |  |  |  |  | -5,104.37 | -5,104.37 |
| Register Balance as of 01/31/2023 |  |  |  |  | 33,404.87 | 282,193.42 |
| New Transactions <br> Checks and Payments - 15 items |  |  |  |  |  |  |
| Paycheck | 02/01/2023 | 10248 | Dewart, Alan |  | -1,896.94 | -1,896.94 |
| Paycheck | 02/01/2023 | 10251 | Kulczewski, Sharon |  | -1,408.07 | -3,305.01 |
| Paycheck | 02/01/2023 | 10252 | Loewen, Thomas |  | -708.20 | -4,013.21 |
| Paycheck | 02/01/2023 | 10246 | Barrio, Gabriel |  | -702.80 | -4,716.01 |
| Paycheck | 02/01/2023 | 10250 | Krausmann, Steven M |  | -606.80 | -5,322.81 |
| Paycheck | 02/01/2023 | 10253 | Schanz, Eric E. |  | -461.75 | -5,784.56 |
| Paycheck | 02/01/2023 | 10247 | Caplan, Nancy K. |  | -415.58 | -6,200.14 |
| Paycheck | 02/01/2023 | 10254 | Shane, Stephen |  | -184.70 | -6,384.84 |
| Paycheck | 02/01/2023 | 10249 | Endsley, Stephanie R |  | -184.70 | -6,569.54 |
| Bill Pmt -Check | 02/06/2023 | EFT | P. G. \& E. |  | -445.78 | -7,015.32 |
| Bill Pmt-Check | 02/07/2023 | EFT | CA State Disbursem... |  | -400.00 | -7,415.32 |
| Bill Pmt -Check | 02/09/2023 | EFT | Frontier Communica... |  | -308.62 | -7,723.94 |
| Bill Pmt -Check | 02/09/2023 | EFT | Frontier Communica... |  | -268.34 | -7,992.28 |
| Bill Pmt -Check | 02/09/2023 | EFT | Frontier Communica... |  | -82.27 | -8,074.55 |
| Liability Check | 02/13/2023 | E-pay | EFTPS |  | -810.08 | -8,884.63 |
| Total Checks and Payments |  |  |  |  | -8,884.63 | -8,884.63 |
| Total New Transactions |  |  |  |  | -8,884.63 | -8,884.63 |
| Ending Balance |  |  |  |  | 24,520.24 | 273,308.79 |


|  | Jan 31, 23 |
| :--- | :--- | :--- |
| Beginning Balance <br> Cleared Transactions <br> Deposits and Credits - $\mathbf{1}$ item <br> Total Cleared Transactions | $10,032.79$ |
| Cleared Balance | 0.85 |
| Register Balance as of 01/31/2023 | 0.85 |
| Ending Balance | $10,033.64$ |

## Cazadero Community Services District

Reconciliation Detail
2-Community First CU -Savings, Period Ending 01/31/2023


## Cazadero Community Services District

Reconciliation Summary

|  | Jan 31, 23 |
| :---: | :---: |
| Beginning Balance |  |
| Cleared Transactions Deposits and Credits - 1 item | 5.10 |
| Total Cleared Transactions | 5.10 |
| Cleared Balance | 60,089.48 |
| Register Balance as of 01/31/2023 | 60,089.48 |
| Ending Balance | 60,089.48 |

## Cazadero Community Services District

Reconciliation Detail


|  | Jan 31, 23 |
| :--- | :--- | ---: |
| Beginning Balance <br> Cleared Transactions <br> Deposits and Credits - 1 item <br> Total Cleared Transactions | $227,610.92$ |
| Cleared Balance | $1,189.03$ |
| Register Balance as of 01/31/2023 | $1,189.03$ |
| Ending Balance | $228,799.95$ |

## Cazadero Community Services District

Reconciliation Detail
02/05/23

## L. A. I. F., Period Ending 01/31/2023



## Reconciliation Summary

|  | Jan 31, 23 |  |
| :---: | :---: | :---: |
| Beginning Balance |  | 201,824.94 |
| Cleared Transactions | 729.37 |  |
| Deposits and Credits - 1 item | 729.37 |  |
| Total Cleared Transactions | 729.37 |  |
| Cleared Balance |  | 202,554.31 |
| Register Balance as of 01/31/2023 |  | 202,554.31 |
| Ending Balance |  | 202,554.31 |



## Cazadero Community Services District

## Reconciliation Summary

|  | Jan 27, 23 |  |
| :---: | :---: | :---: |
| Beginning Balance 492.33 |  |  |
| Cleared Transactions |  |  |
| Charges and Cash Advances - 11 items | -2,019.56 |  |
| Payments and Credits - 1 item | 492.33 |  |
| Total Cleared Transactions -1,527.23 |  |  |
| Cleared Balance 2,019.56 |  |  |
|  |  |  |
| Payments and Credits - 1 item | 292.00 |  |
| Total Uncleared Transactions | 292.00 |  |
| Register Balance as of 01/27/2023 |  |  |
| New Transactions |  |  |
| Charges and Cash Advances - 3 items | $\begin{array}{r} -1,095.16 \\ 275.22 \end{array}$ |  |
| Total New Transactions $\quad-819.94$ |  |  |
|  |  |  |
| Ending Balance |  | 2,547.50 |

## Cazadero Community Services District

Reconciliation Detail
Bank of America Credit Card, Period Ending 01/27/2023

| Type | Date | Num | Name | $\underline{\mathrm{Clr}}$ |
| :---: | :---: | :---: | :---: | :---: |
| Beginning Balance |  |  |  |  |
| Cleared Transactions |  |  |  |  |
| Charges and | Cash Advan | - 11 item |  |  |
| Credit Card Charge | 01/01/2023 | A3FE... | Streamline | $x$ |
| Credit Card Charge | 01/04/2023 | 190246 | Lambert 76 | $x$ |
| Credit Card Charge | 01/05/2023 | F23995 | True Value Hardware | X |
| Credit Card Charge | 01/05/2023 | 122237 | Lambert 76 | X |
| Credit Card Charge | 01/06/2023 | 151537 | Lambert 76 | $x$ |
| Credit Card Charge | 01/06/2023 | 18294... | Zoom Video Commu... | X |
| Credit Card Charge | 01/10/2023 | 123904 | AEDLand | X |
| Credit Card Charge | 01/11/2023 | 564192 | Tractor Supply Co. | X |
| Credit Card Charge | 01/12/2023 | 144014 | Lambert 76 | $x$ |
| Credit Card Charge | 01/16/2023 | 162343 | Lambert 76 | X |
| Credit Card Charge | 01/16/2023 | 011623 | Bartlett's Market | X |

$\frac{\text { Amount }}{492.33}$

Total Charges and Cash Advances


Cleared Balance

| Uncleared Transactions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Journal | 06/30/2021 | 06302... |  | 292.00 | 292.00 |
| Total Uncleared Transactions |  |  |  | 292.00 | 292.00 |
| Register Balance as of | 01/27/2023 |  |  | 1,235.23 | 1,727.56 |
| New Transactions |  |  |  |  |  |
| Charges an | Cash Advan | - 3 items |  |  |  |
| Credit Card Charge | 02/01/2023 | A3FE... | Streamline |  |  |
| Credit Card Charge | $02 / 03 / 2023$ $02 / 06 / 2023$ | 612995 18749 | AED Superstore | $\begin{array}{r} -980.17 \\ -14.99 \end{array}$ | $\begin{array}{r} -1,080.17 \\ -1,095.16 \end{array}$ |
| Total Charges and Cash Advances |  |  |  | -1,095.16 | -1,095.16 |
| Payments and Credits - 1 item |  |  |  | 275.22 | 275.22 |
| Total New Transactions |  |  |  | -819.94 | -819.94 |
| Ending Balance |  |  |  | 2,055.17 | 2,547.50 |

## ACTION ITEMS

## Blog Viewer

## How to Comply with Shifting Brown Act Remote Meeting Laws and Help CSDA with Extending AB 361 Emergency Remote Meeting Statute

By Vanessa Gonzales posted 4 days ago


Do you need a sample policy for $A B 2449$ teleconferencing? Would your district use $A B 361$ remote meetings if confronted with an emergency other than COVID-19? Did you know that the COVID-19 state-of-emergency expires February 28?

- The provisions enacted into law as part of Assembly Bill 361. (R. Rivas, 2021). currently remain in place until 2024.
- However, the state-of-emergency related to COVID-19 in the state of California terminates on February 28, 2023.
- The end of the state-of-emergency means local agencies cannot use AB 361's provisions after that date for COVID-19 reasons.


## Did you know that the COVID-19 state-of-emergency expires February 28?

On October 17, 2022, Governor Gavin Newsom announced that the state-of-emergency proclamation related to COVID-19 would terminate at the end of February 2023.
The impending repeal of the Governor's COVID-19 proclamation means that local agencies conducting remote meetings using AB 361 based on the COVID-19 State of Emergency must transition to either:

1. In-person meetings,
2. "Typical" teleconferenced meetings (as they existed pre-COVID, replete with all the corresponding open meeting requirements including those related to agenda postings, remote meeting site identification, and others), or
3. "AB 2449 -style" teleconferenced meetings (i.e., teleconferenced meetings using the framework provided as a result of the passage of Assembly Bill 2449 [Rubio, 2022]).

## Would your district use AB 361 remote meetings if confronted with an emergency other than COVID-19?

While the ability to use AB 361 emergency remote meetings for COVID-19-related reasons will expire February 28, the provisions of law codified as a result of the bill's passage will remain in place until 2024 at which point they will be repealed by their own provisions. This means that, should a new state of emergency proclamation be issued by the Governor in connection with a disaster that makes it impossible to meet in-person safely, local agencies would again be able to turn to AB 361's provisions to continue meeting remotely during the course of the emergency (at least, until the end of 2023). CSDA wants to work with the Legislature to remove this statute's sunset date and retain $A B 361$ emergency remote meeting authorization for future disasters in 2024 and beyond, but we need your help.

CSDA is interested in hearing whether AB 361 emergency remote meeting flexibility would have been useful in disasters that preceded COVID-19 as well as those that may arise in the future (e.g., during select wildfires, earthquakes, floods, or other large-scale disasters that may or may not have involved mandatory evacuation orders). Your quick response to this simple question is critical to efforts to secure continued legal access to remote meetings during future emergencies.

## Please visit this page to provide CSDA with your feedback on two short questions.

## Do you need a sample policy for AB 2449 teleconferencing?

Effective January 1, 2023, Assembly Bill 2449 (Rubio) established a new avenue for a minority of a local agency's board to meet remotely without noticing or providing public access to their remote meeting location under modified Brown Act requirements provided that the agency abides by the strict substantive and procedural requirements within the legislation. Local agencies may avail themselves of the alternative agenda posting and teleconference requirements, potentially making it easier for local agency board members to participate in a meeting remotely under certain circumstances that would've otherwise precluded that participation.

CSDA has previously written about AB 2449 in an earlier article, "What to Know About Brown Act Legislation Reaching the Finish Line." Now, CSDA business affiliate Atkinson, Andelson, Loya, Ruud \& Romo has release an AB 2449 Board Member Teleconferencing Policy. free to CSDA members.

By working proactively and establishing board policies for board member teleconferencing, your district may avoid some of the pitfalls of these shifting laws.

CSDA members interested in more discussion on this topic may be interested in watching the free on-demand recording of the recent webinar: "Brown Act: Come for the Basics, Stay for the Updates."
\#AdvocacyNews
\#FeatureNews
\#BrownAct
\#TransparencyandAccountability
\#EnvironmentandDisasterPreparedness
\#Governance

0 comments 2249 views

## Permalink

https://www.csda.net/blogs/vanessa-gonzales/2023/01/30/how-to-comply-with-shifting-brown-act-remote-meeti


# CAZADERO COMMUNITY SERVICES DISTRICT <br> PO BOX 508 <br> CAZADERO CA 95421-0508 

RESOLUTION 22/23-14


#### Abstract

RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAZADERO COMMUNITY SERVICES DISTRICT OF SONOMA COUNTY PROCLAIMING A LOCAL EMERGENCY EXISTS, RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY BY GOVERNOR NEWSOM ON MARCH 4, 2020, AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE CAZADERO COMMUNITY SERVICES DISTRICT FOR THE PERIOD FEBRUARY 1, 2023 THROUGH MARCH 1, 2023 PURSUANT TO BROWN ACT PROVISIONS


WHEREAS, the Cazadero Community Services District ("District") is committed to preserving and nurturing public access and participation in meetings of the Cazadero Community Services District Board of Directors ("Board"); and,

WHEREAS, all meetings of the District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code $54950-54963$ ), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and,

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and,

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and,

WHEREAS, that proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and,

WHEREAS, that proclamation also requires that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and,

WHEREAS, emergency conditions exist in the District, specifically, a State of Emergency has been proclaimed by Governor Newsom on March 4, 2020, proclaiming a State of Emergency to exist in California as a result of the threat of COVID-19; and,

WHEREAS, during the COVID-19 pandemic, the Board has conducted remote, teleconferenced meetings consistent with the Governor's Executive Orders promoting social distancing; and,

WHEREAS, consistent with $A B$ 361, as a condition of extending the use of the provisions found in section 54953(e), the Board must reconsider the circumstances of the state of emergency that exists in the District, and the Board has done so; and,

WHEREAS, due to the surging Delta Variant of COVID-19, meetings in person would present imminent risk to health and safety of attendees; and,

WHEREAS, the Board does hereby find that the State of Emergency proclaimed by Governor Newsom on March 4, 2020, and, the Delta Variant of COVID-19 surging in Sonoma County per the Sonoma County Public Health Notice on August 2, 2021 has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and desires to affirm a local emergency exists and ratify the Proclamation of State of Emergency by the Governor of the State of California; and,

WHEREAS, as a consequence of the local emergency, the Board does hereby find that the legislative bodies of the District shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and,

WHEREAS, the District is providing teleconference access via a conference phone-line number to the meetings to ensure public access.

## NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE CAZADERO COMMUNITY SERVICES DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Recitals. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. Affirmation that Local Emergency Exists. The Board hereby proclaims that a local emergency now exists throughout the District, and the surging Delta Variant of COVID-19 would present an imminent risk to meeting in person.

Section 3. Ratification of Governor's Proclamation of a State of Emergency. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

Section 4. Remote Teleconference Meetings. The staff and legislative bodies of the District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of March 14, 2023 or such time the Board adopts a subsequent Resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of the District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED, APPROVED and ADOPTED at a regular scheduled meeting of the Board of the Cazadero Community Services District held on the 14th day of February 2023, by the following roll call vote:

| Director P. Barry | - |
| :--- | ---: |
| Director M. Berry | - |
| Director H. Canelis | - |
| Director D. DeBeaune |  |
| Director S. Griswold |  |

AYES:
NOES:
ABSTAIN:
ABSENT:

Date:
Paul Barry, Board President

## ATTEST:

Maureen Berry, Secretary of the Board

Homer Canelis, Director

Daina DeBeaune, Director

Scott Griswold, Director

## Maureen Berry [maureen@caz95421.com](mailto:maureen@caz95421.com)

## Park Project report for next board meeting

To Sherry Kulchewski [cazaderocsd@comcast.net](mailto:cazaderocsd@comcast.net) • Paul Barry [pbarry@cazadero-csd.org](mailto:pbarry@cazadero-csd.org)

Sherry,
Please include this report in the board packet for our next meeting:
On January 11, 2023, I spoke with Dave Ruggles, our Ross Recreation project manager. The factory should be done fabricating the equipment by mid-February. Dave expects it to be delivered the week of Feb 20th. He will meet the truck and begin installation that week (weather permitting).

Maureen

## DISCUSSION ITEMS

## Upcoming LWCF Cycle: Applications Due June 1, 2023

To cazaderocsd@comcast.net

## Upcoming Land and Water Conservation Fund (LWCF) Grant Cycle

The California Department of Parks and Recreation's Office of Grants and Local Services (OGALS) is pleased to announce the next Land and Water Conservation Fund cycle. Applications are due June 1, 2023.

## How Much Funding is Available?

Approximately $\$ 30$ million in projects will be selected.

## What is the Maximum Grant Amount per Application?

$\$ 6$ Million! There is a minimum $50 \%$ match of the total project cost, therefore projects that are expected to cost at least $\$ 12 \mathrm{M}$ can request the maximum grant amount of $\$ 6 \mathrm{M}$ to be reimbursed through the LWCF program. There is no set minimum grant request amount.

## Who is Eligible to Apply?

Cities, counties, federally-recognized tribes, joint powers authorities (JPA) where all members are public agencies, non-state agency recreation and park districts, and special districts with authority to acquire, operate, and maintain public park and recreation areas.

## What Type of Projects are Eligible for LWCF?

Acquisition or Development projects for outdoor recreation opportunities. From urban to rural, neighborhood and city parks, to regional open space areas for outdoor recreation all are eligible.

Extra credit is awarded to acquisition projects where the land will be readily available for park and recreation purposes upon the close of escrow. For example, an existing fire road that can be used by the public as a recreational trail immediately upon the transfer of land, can score bonus points.

Need to create or improve an existing park? All outdoor recreation features are eligible.
Examples of Outdoor Recreation Features Eligible for LWCF Grants:

- Athletic fields (soccer regulation size or "futbol-rapido," baseball/softball, football).
- Athletic courts (basketball, "futsal," tennis, pickleball).
- Community gardens, botanical orchards demonstration gardens and orchards.
- Dog park.
- Running track/walking loop, par course.
- Non-motorized trail, pedestrian/bicycle bridge, greenbelt/linear.
- Outdoor amphitheater/performing arts dance, music, and theater stage.
- Outdoor gym exercise equipment.
- Open space and natural area for recreation.
- Picnic/Bar-B-Que areas.
- Playground and tot lot.
- Plaza, Zocalo, Gazebo.
- Skate park, skating rink, and BMX or pump track (non-motorized bike tracks).
- Splash pad or outdoor pool, fishing pier or paddling launch site.
- Lighting to allow for extended nighttime use of a recreation feature.


## Upcoming Application Webinars

OGALS will conduct two application workshops to assist applicants in understanding the program requirements during an interactive webinar where questions are encouraged!

To register for a webinar, please sign up using the following links:
Tuesday, January 31 Workshop: 9:30am -12:00pm

Wednesday, February 1 Workshop: 9:30am-12:00pm

## Applications are Due June 1, 2023, by 5:00pm

To apply, visit the Land and Water Conservation Fund program webpage. You may begin entering your application in Submittable now! The project selection criteria is designed for quick responses, and most are chart format, alleviating the need for long written narratives.

If you have any questions on the LWCF program, please contact your Competitive Review Project Officer, assigned by county.

We look forward to your applications!
California Department of Parks and Recreation
Community Engagement Division
Office of Grants and Local Services' Competitive Review Team

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715 P Street
Sacramento, CAl 95814 United States

This email was sent to cazaderocsd@comcast.net.
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## COMMITTEE REPORTS

## FINANCIALS

| 8:23 PM | Cazadero Community Services District |
| :--- | :---: |
| 02/09/23 | Bills Presented for Payment |
| Accrual Basis | January 11 through February 14, 2023 |


| Date | Num | Name | Amount |
| :---: | :---: | :---: | :---: |
| Jan 11 - Feb 14, 23 |  |  |  |
| 01/16/2023 | EFT | Comeast | -199.39 |
| 01/25/2023 | EFT | McPhail Fuel Co. | -449.80 |
| 01/14/2023 | EFT | Recology Sonoma Marin | -49.72 |
| 01/19/2023 | EFT | Recology Sonoma Marin | -397.44 |
| 02/07/2023 | EFT | CA State Disbursement Unit | -400.00 |
| 01/28/2023 | EFT | Comcast | -174.95 |
| 02/09/2023 | EFT | Frontier Communications | -82.27 |
| 02/09/2023 | EFT | Frontier Communications | -308.62 |
| 02/09/2023 | EFT | Frontier Communications | -268.34 |
| 01/27/2023 | EFT | Intuit Quickbooks | -650.00 |
| 01/30/2023 | EFT | P. G. \& E. | -358.82 |
| 01/30/2023 | EFT | P. G. \& E. | -105.39 |
| 02/06/2023 | EFT | P. G. \& E. | -445.78 |
| 01/27/2023 | E-pay | EDD | -99.95 |
| 02/13/2023 | E-pay | EFTPS | -810.08 |
| 01/11/2023 | 10245 | RDO Equipment Co. | -967.73 |
| 02/01/2023 | 10246 | Barrio, Gabriel | -702.80 |
| 02/01/2023 | 10247 | Caplan, Nancy K. | -415.58 |
| 02/01/2023 | 10248 | Dewart, Alan | -1,896.94 |
| 02/01/2023 | 10249 | Endsley, Stephanie R | -184.70 |
| 02/01/2023 | 10250 | Krausmann, Steven M | -606.80 |
| 02/01/2023 | 10251 | Kulczewski, Sharon | -1,408.07 |
| 02/01/2023 | 10252 | Loewen, Thomas | -708.20 |
| 02/01/2023 | 10253 | Schanz, Eric E. | -461.75 |
| 02/01/2023 | 10254 | Shane, Stephen | -184.70 |
| 02/14/2023 | 10255 | Bank of America Business Mastercard | -2,019.56 |
| 02/14/2023 | 10256 | Caplan, Nancy | -34.13 |
| 02/14/2023 | 10257 | Cazadero Supply | -758.26 |
| 02/14/2023 | 10258 | Cazadero Water Company | -20.20 |
| 02/14/2023 | 10259 | Complete Welders Supply | -86.62 |
| 02/14/2023 | 10260 | Dept. of Cannabis Control | -180.92 |
| 02/14/2023 | 10261 | Dewart, Al | -22.12 |
| 02/14/2023 | 10262 | Fred Cummings Motorsports | -23,013.83 |
| 02/14/2023 | 10263 | Law Offices of William D. Ross | -500.00 |
| 02/14/2023 | 10264 | Nick Barbieri Trucking, LLC | -513.03 |
| Jan 11 - Feb 14, 23 |  |  | -39,486.49 |

## CORRESPONDENCE

## TO:

CARPD Member Districts
FROM: Matthew Duarte, Executive Director
SUBJECT: CARPD Conference 2023-May 17-20, 2023, Tenaya Lodge @ Yosemite

On behalf of the Board of Directors of CARPD, we would like to invite you to join us at our Annual CARPD Conference at Tenaya Lodge @ Yosemite on May 17-20, 2023. We know you and your teams are constantly working to improve the quality of services in your community, so in recognition of those efforts (and our Conference location) we selected "Reaching New Heights" as this year's theme. We have some exciting things in store for our event and we are planning on activities that will embrace the very nature of our member organizations and help you and your Staff take your District to the next level!

To register for the 2023 CARPD Conference, please visit our website at caparkdistricts.org or fill out the enclosed registration form. Early Bird registration closes on March 17, 2023, so make sure you register today!

We also want to remind our members that CARPD encourages attendance from all of our members and, to facilitate that participation, we offer a Conference Scholarship Program. A Conference Scholarship includes complimentary registration and accommodations for the event and each year we select as many winners as we are able. To be considered, please apply by March 17, 2023.

Finally, CARPD is committed to honoring excellence in the field by again recognizing the winners of our esteemed Awards of Distinction. CARPD will be continuing its tradition by acknowledging Districts, Board Members, Staff Members, and community members who -- by parks and rec standards -- have really "knocked it out of the park!" The deadline to submit Awards Nominations is April 7,2023, so please review the enclosed materials and submit your nominations today.
If you have any questions regarding the Conference, please feel free to contact our team at (916) 722-5550. See you in Yosemite!

Sincerely,


Matthew Duarte
Executive Director
enclosures

# CAZADERO WATER COMPANY 

P.O. BOX 423 CAZADERO, CA. 95421<br>Telephone (707) 632-5225<br>Email: jim@cazaderowatercompany.com

JANUARY 25, 2023
Advice Letter No. 37-W

## TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Cazadero Water Company (Cazadero) hereby transmits for filing one original and one copy of this advice letter (AL) and the following tariff sheets which are enclosed:

| NEW SHEET\# | TITLE | CANCELLING SHEET \# |
| :---: | :--- | :---: |
| $304-W$ | Schedule No. UF Surcharge to Fund Public <br> Utilities Commission Reimbursement Fee | $303-\mathrm{W}$ |
| $305-W$ | Table of Contents | $304-\mathrm{W}$ |
| REQUEST |  |  |

To adopt the surcharge rate to fund the Public Utilities Commission Reimbursement Fee pursuant to Resolution (Res.) M-4866 issued December 16, 2022.

## BACKGROUND

By Res. M-4866, the Commission authorized the Public Utilities Commission Utilities Reimbursement Account User Fees that will become effective January 1, 2023.

As indicated in Res. M-4866, the Water and Sewer user fee rate which was previously $1.43 \%$ will be $0.8 \%$ effective January $1,2023$.

## TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

This AL and the enclosed tariff sheets are submitted pursuant to General Order (GO.) 96-B. AL is designated as a Tier 1 AL and the enclosed tariff sheets will become effective upon filing. ${ }^{1}$

[^0]
# CAZADERO WATER COMPANY 

P.O. BOX 600 CAZADERO, CA. 95421<br>Telephone (707) 632-5677<br>Email: jim@cazaderowatercompany.com

## NOTICE

A copy of this AL has been served to all parties listed on the service list ${ }^{2}$ on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

## RESPONSE OR PROTEST ${ }^{3}$

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an $A L$ where the relief requested in the $A L$ follows rules or directions established by statute or Commission order applicable to the utility.

[^1]
# CAZADERO WATER COMPANY 

P.O. BOX 600 CAZADERO, CA. 95421

Telephone (707) 632-5677
Email: jim@cazaderowatercompany.com
A protest shall provide citations or proofs where available to allow staff to properly consider the protest. DWA must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

Email Address:<br>Water.Division@cpuc.ca.gov<br>Mailing Address:<br>California Public Utilities Commission Water Division, 3rd Floor<br>505 Van Ness Avenue<br>San Francisco, CA 94102

On the same day the response or protest is submitted to Water Division (WD), the respondent or protestant shall send a copy of the protest to Cazadero Water Company at:

Email Address:<br>jim@cazaderowatercompany.com<br>Mailing Address:<br>Cazadero Water Company<br>Attn: James Berry<br>P.O. Box 423<br>Cazadero, CA. 95421

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

## REPLIES

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. ${ }^{4}$

[^2]
# CAZADERO WATER COMPANY 

P.O. BOX 600 CAZADERO, CA. 95421

Telephone (707) 632-5677
Email: jim@cazaderowatercompany.com

## SERVICE LIST

Sonoma County
Attn: County Administrator
575 Administration Dr. Suite 104A
Santa Rosa, CA. 95403

I hereby certify that the above service list has been served a copy of AL 37-W on January 25 ,
2023 .

Executed in Cazadero, California on the January 25, 2023.


[^3]
[^0]:    ${ }^{1}$ GO. $96-\mathrm{B}$, Water Industry Rule 7.3 .1

[^1]:    ${ }^{2}$ GO. 96-B, Water Industry Rule 4.1
    ${ }^{3}$ GO. 96-B, General Rule 7.4.1

[^2]:    ${ }^{4}$ GO. 96 -B, General Rule 7.4.3

[^3]:    Enclosures

