

# CAZADERO COMMUNITY SERVICES DISTRICT PO BOX 508 CAZADERO CA 95421-0508

Board Meeting Agenda September 13, 2021 ~ 6:00PM Location ~ Fire Station #1 5980 Cazadero Hwy, Cazadero Ca 95421

\*\*\*\*GOVERNOR'S EXECUTIVE ORDER N-25-20\*\*\*\*

\*\*\*\*GOVERNOR'S EXECUTIVE ORDER N-29-20\*\*\*\*

\*\*RE CORONAVIRUS COVID-19\*\*

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29- 20 WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, MEMBERS OF THE BOARD OF DIRECTORS WILL BE PARTICIPATING BY TELECONFERENCE INTO THE BOARD OF DIRECTORS MEETING FOR SEPTEMBER 13, 2021.

Members of the public who wish to participate in the Board of Director's meeting may do so by either logging on to the Zoom link or dialing the teleconference call-in number and inputting the meeting ID and passcode when prompted:

https://us02web.zoom.us/j/83907045327?pwd=bXpNUTBNd3daaFBQN3lnM2FIQ2xMdz09 Telephone number: 1 (669) 900-6833, Meeting ID 839 0704 5327, Passcode 427470#

PLEASE NOTE: The Cazadero Community Services District office is closed, and this meeting will be conducted entirely by teleconference.

Should you want to submit public comment, you may do so either by commenting at the appropriate time in person if logging into the meeting or by email before Board Meeting is called to order. If emailing, please state the agenda item number that you are commenting on and limit written comments to three hundred (300) words or less. Comments can be sent to <a href="mailto:pbarry@cazadero-csd.org">pbarry@cazadero-csd.org</a>. Written comments received prior to the meeting will be read into the record.

The Board meeting agenda and all supporting documents are available for public review on the website at <a href="https://www.cazadero-csd.org">www.cazadero-csd.org</a>

# **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

# **ROLL CALL**

President P. Barry

Director M. Berry Director H. Canelis Director D. DeBeaune Director S. Griswold

## **OPEN TIME FOR PUBLIC EXPRESSION**

This is an opportunity for any member of the public to briefly address the District Board on any matter that does not appear on this agenda and is restricted to matters within the Board's jurisdiction. Items that appear to warrant a more-lengthy presentation or Board consideration may be placed on the agenda for discussion at a future meeting. Please limit comments to three hundred (300) words.

## **AGENDA ADJUSTMENTS**

An opportunity for the Board President to approve adjustments to the current agenda.

## **DIRECTOR REPORTS**

An opportunity for Directors to report on their individual activities related to District Business.

## **STAFF REPORTS**

- 1. Administrative Assistant
- 2. Fire Department and Firefighters Association Report
  - a. Operations
  - b. Administration
  - c. Training
  - d. Special Projects
- 3. Park & Rec Maintenance
- 4. Facilities

# **CONSENT CALENDAR ITEMS**

These items can be acted on in one consolidated motion or may be removed from the Consent Calendar and separately considered at the request of any Director

- 1. Approval of Meeting Minutes August 9, 2021
- 2. Approval of Financials Month of July 2021
- 3. Approval of Financials Month of August 2021

#### **ACTION ITEMS**

- Board Meetings Discussion/Action Discuss and consider resuming in-person Board meetings.
- 2. Playground Equipment Discussion/Action –
- 3. Board Meeting Night Discussion/Action -
- 4. <u>2021-2022 FY Final Budget</u> Discussion/Action Presentation and approval of 2021-2022 FY Final Budget and Approval of Resolution 21/22-03 Adopting the 2021/22 fiscal Year Final Budget and appropriations limit.
- 5. Consider Approval of Resolution 21/22-04 for Change in Signatories for Accounts at Community First Credit Union Discussion/Action

## **DISCUSSION ITEMS**

#### **COMMITTEE REPORTS**

- 1. Consolidation Ad Hoc 2020
- 2. Park Ad Hoc 2020

## **FINANCIAL REPORTS**

#### **COMMUNICATIONS**

- 1. Letter from PG&E, re: Learn about recent system updates and how to prepare for potential power outages
- 2. Email from CNRA Bonds and Grants, re: California Air Resources Board Investment Plan Workshop
- 3. Letter from Ross Valley Sanitary District, re: Invites applications for Accountant I/II/Senior position

# **ADJOURNMENT**